

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

43307 PROVENCE-JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Charlie Heath ----- SEND GREETINGS:

Whereas, I the said Charlie Heath as
in and by my certain Promissory note in writing, of even date with these presents, am
well and truly indebted to A. C. Tapp

in the full and just sum of Two Hundred and no/100
200.00 Dollars, to be paid One hundred dollars and accrued
interest on February 17th, 1941, and balance of principal and interest July 15th, 1941.

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid Feb. 17-1941
and July 15th, 1941 and annually thereafter until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Charlie Heath
-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said A. C. Tapp

----- according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said Charlie Heath

----- in hand well and truly paid by the said A. C. Tapp

SATISFIED AND CANCELLED ON
RECORD 2/21 DAY OF AUGUST
W. C. FOR GREENVILLE COUNTY, S. C.
2:44 O'CLOCK P.
#12435

----- at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

A. C. Tapp, his heirs and assigns:-

All that certain piece, parcel or tract of land lying and being in Highland Township, Greenville
County, said State, and having the following courses and distances:
Beginning on a large rock, Moon corner, and running thence N 67 E 3.00 chs to road center; thence
down said road S 44 E 12.79 chs to a point in road; thence S 35 E 2.10 chs to a point in road
and on the Mitchell line; thence S 80 1/2 E 17.37 chs to a stone; thence N 20 1/2 E. 13.40 chs to
the beginning corner, containing twelve and one-half (12 1/2) acres, more or less, and adjoining
lands of Moon Estate, Heath and I. F. Mitchell.
The above is the same tract this day conveyed to me by W. M. Tapp.